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**John J. Finnigan, Jr.**  
Senior Counsel

**VIA OVERNIGHT MAIL**

March 14, 2006

Ms. Elizabeth O'Donnell  
Executive Director  
Kentucky Public Service Commi  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615



**RECEIVED**

MAR 15 2006

PUBLIC SERVICE  
COMMISSION

Re: The Annual Cost Recovery Filing for Demand Side Management by The Union  
Light, Heat and Power Company  
Case No. 2005-00402

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Dear Ms. O'Donnell:

On March 9, 2006, the Kentucky Attorney General, Gregory D. Stumbo submitted a filing to the Commission for docketing in the above-referenced case. In that filing, Mr. Stumbo stated he had no comments or objections to submit, therefore, The Union Light, Heat and Power Company will not file any reply comments.

Please file-stamp and return two copies of this letter in the enclosed over-night envelope.

If you have any questions, please contact me at (513) 287-3601.

Sincerely,

John J. Finnigan, Jr.  
Senior Counsel

JJF/sew

cc: All Parties of Record